

# Application for Registration

## National Workshop for the Introduction of Guidelines for the Construction of Buildings in Disaster Prone Areas

**16<sup>th</sup> February 2010 at SLFI**



1. Name of Applicant: (Rev./Prof. /Dr. /Mr. /Mrs. /Ms.)

.....

2. NIC Number: .....

3. Institute: .....

Please tick on the box:

Government	<input type="checkbox"/>
Non- Government	<input type="checkbox"/>
Private	<input type="checkbox"/>

Designation:.....

Official Address: .....

.....

Phone: ..... Fax: ..... E-mail: .....

Mobile: .....

4. Meals (Please tick on the box)

	Fish	Egg	Chicken
Non - Vegetarian	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Vegetarian	<input type="checkbox"/>
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